



# Why Jesus has not come yet?

Yoon Sanghak

Jesus promised his apostles that he would come back while they were still alive. But he is not coming for two thousand years.  
Why has Jesus not yet come?



Holy Eden Church Foundation

## Why Jesus has not come yet?

Issue date : July 16, 2017

Author : Yoon Sanghak

Publisher : Holy Eden Church Foundation

Homepage : <http://ieden.kr/en>

Where to ask : [info@ieden.kr](mailto:info@ieden.kr)

Copyright 2017. Holy Eden Church Foundation

Allow free distribution under conditions that reveal origin without changing contents.

ISBN 979-11-86212-11-0 05230

Not for sale

THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV®  
Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by  
permission. All rights reserved worldwide.

Jehovah

|

Jesus

|

The Overcomer (The 2nd Olive Tree)

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

(Rev. 3:21)

## Contents

1. Secrets of the Bible 5
2. Limitations of Christianity 11
3. Three beings in the book of Daniel 18
4. The One like a Son of Man and the End Time's Harvest 22
5. The Overcomer and the covenant 27
6. Two witnesses of Jesus, two Olive Trees 41
7. Symbol of the Olive Tree, Joshua 46
8. Symbol of the Olive Tree, Zerubbabel 52
9. The shadow of the Olive Tree, Moses and Elijah 58
10. Three persons on the both sides and above the river 61
11. Abraham, Isaac, and Jacob 67
12. God's providence in the history of Israel 73
13. The Second Olive Tree 91
14. Lee Young-soo's spiritual experience 96
15. The army of heaven 106
16. Death and Resurrection 122
17. Hell and Kingdom of Heaven 135
18. Conclusion 144

# 1. Secrets of the Bible

The Bible contains many secrets. The secrets are what God has kept hidden from the Devil. God's goal is to take the Devil and throw him into the lake of fire.

At the end of the Bible comes the scene where God takes the Devil and throws him into the lake of fire (Revelation 20:10). After that, the last judgment is delivered, then the kingdom of heaven and hell are made, and a new sky and a new earth emerge. Therefore, before the destruction of the Devil, judgment cannot be given and God cannot make a new world.

God is powerful enough to create the universe. God gave a child to Sarah, who could not have children (Genesis

17:16). When the Israelites disobeyed God's Word and were forsaken, God made other nations powerful and smote them. (2 Kings 17:23, 24:1-4).

Nevertheless, there are many things which were not done the way God wanted. Adam was cast out of Eden by disobeying him and eating from the tree of good and evil (Gen. 3:24). In Noah's day, God lamented his creation of man, due to man's sin. (Gen. 6:5-7). The first king of Israel, Saul, did not obey God's will, and God regretted he had erected him as king (1 Samuel 15:11).

When men obey God, God can work according to his will. Elijah overcame the confrontation with false prophets and killed them (1 Kings 18:40), for example, and Gideon defeated many Midianites and Amalekites with only three hundred soldiers (Judges 7:22).

God's power is great, but when people are not obedient, God cannot lead them to his own will. Though he punishes against sin, God cannot force people to follow his will.

God created man to fight the Devil. The Devil caused the man to sin and be cast out by God. As a result, man is

under the control of the Devil.

God wants to bring man back again. However, those who sin cannot escape from the Devil (1 John 3:8). God would accept us only if the sin in us is eliminated. God has long sought a way to wash away people's sins, but things did not work out according to his will. The iniquity of the people grew, and God eventually spared the righteous Noah and his family and wiped all others out with the flood. God wanted to start again with the righteous Noah, but his descendants lived in sin again, against the will of God. God had inevitably found a way to wash away sin with the sacrifice of His Son.

God chose Abraham and made Israel, a nation to send Jesus to. The genealogy of Abraham, Isaac, and Jacob is an important symbol in the work of God. This is to represent God, Jesus, and the Olive Tree. The twelve sons of Jacob immigrated to Egypt and spent 400 years there. This also shows God's plan. The twelve tribes of Israel, who had fought against the Canaanites, are symbols of the heavenly armies that will fight the Devil in the future. God raised the people of Israel in Egypt, which symbolically represents the work producing the soldiers

of God on the earth.

However, Israel constantly betrayed God, and God sent prophets to coax and comfort them, but it was not done according to God's will. In the end, God destroyed them, leaving only some. Only the tribe of Judah, one of the 12 tribes of Israel, remained, and they are Jews. Jesus came among them. God let them remain not because they obeyed God's will but because God wanted to send Jesus among them. However, they continued to contradict God's will, and finally, God shut the door of heaven after the last prophet, Malachi.

Even though Jesus, the Son of God, came, the Jews did not welcome him. Jesus was intended to be sacrificed so he would have been killed eventually, but even still the Jews' rejection was too much. Jesus struggled to embrace them but did eventually curse them (Matthew 23:37-38).

Jesus offered himself as a sacrifice to God by bearing the cross, and God received it and created the fountain of living water to wash away our sins (Zechariah 13:1). After Jesus' resurrection and ascension, his disciples



preached the gospel to all the earth. God set Jesus up as a light for the Gentiles (Is. 49:6). But the 12 disciples did not preach the gospel to the Gentiles at first. Thus, Jesus called upon Saul, who had persecuted the Christians, for foreign evangelism. Saul had been to the third heaven, the Paradise of God, to be taught. He is the Apostle Paul.

Through the efforts of the twelve Apostles and the Apostle Paul, Christianity came to the whole world. Peter and Paul were martyred during the persecution of the Roman Emperor Nero. Then, more than 30 years later, Jesus compelled the Apostle John to write the book of Revelation.

Jesus made John write the book of Revelation to let what he had freshly learned after his ascent to heaven be known. Jesus went to heaven and received a book from God. He looked into the book and became aware of God's will completely. God's will is to establish a heavenly army in the final days. It is the Olive Tree's work. So Jesus promised to set up the Olive Tree as his witness and give him authority (Rev. 11:3-5).

This book is to show the work of the Olive Tree as

God's providence. It was preordained by God before his choosing Abraham. This was something that Jesus did not know, and he knew it only after he received the book of God. That is why Jesus wrote the book of Revelation through John to let us know about it.

This book introduces the prophecies of the Olive Tree and shows how God's will to triumph over the Devil is fulfilled. It also explains how God will complete the heavenly army and destroy the Devil, and it reveals the meaning of death and resurrection and shows the process of making hell and the kingdom of heaven through judgments.

## 2. Limitations of Christianity

Christianity is a religion that believes in Jesus as the Savior. Jesus came to earth two thousand years ago in the land of Israel and was sacrificed on the cross for the sins of mankind. As a result, a fountain to cleanse us from sin was opened (Zech. 13:1). Peter and the other 12 Apostles and the Apostle Paul gave their lives and declared that Jesus was the Son of God and we would be saved through him, so Christianity became known throughout the world.

It had been 30 years since the gospel began to be preached, and as the number of Christians increased in the Roman Empire, the antipathy towards them grew. As a result,

Peter and Paul were martyred during the persecution of Nero. More than 30 years later, the Apostle John received a revelation from Jesus and recorded the book of Revelation. Christianity was already being preached by his disciples, so why did Jesus give a revelation? Let's look into the background.

Jesus promised his disciples that he would come again and his coming would be while the disciples were living (Mt. 16:28, 24:34). So the disciples believed that Jesus would come back in their lifetimes, and taught this. Even the Apostle John, who wrote the book of Revelation, insisted that Jesus would soon be coming because Jesus told John to come soon (Rev. 22:20). Nevertheless, Jesus has not come for two thousand years. Why? This is because the will of God, necessary for Jesus to come, has not yet been fulfilled on earth.

Jesus told his disciples the purpose of his return was to take "the chosen" (Mt. 24:31). Jesus said when he came again, he would send angels to gather together his elect. Jesus thought at that time he would go to heaven to send the Holy Spirit and come again to take the believers once they were produced. And he thought it would be done in

those days. However, this was different from God's will. When did Jesus come to know all of the wills of God? It was after Jesus received the book from the right hand of God after the crucifixion (Rev. 5:7). The book was sealed by seven seals so that no one could see it (Rev. 5:3). Jesus became entitled to see the book because he "overcame" bearing the Cross, which fulfilled his mission (Rev. 5:5). Therefore, we can see Jesus had never seen the book before that. Jesus had been since before the foundation of the world and joined with God in creation (John 17:5, 1:3). However, God had a secret that he did not reveal to Jesus.

Jesus, who received the book of God, had learned all the plans of God. The book of Revelation is meant for telling the story. John recorded it in the beginning of the book of Revelation.

The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, (Rev. 1:1, NIV)

This statement explains the background in which the Apostle John recorded the book of Revelation, which means that the Revelations were shown by Jesus. The contents were what “God gave him”. That means the book that Jesus received from God. However, it was in 95 AD that Jesus showed revelation to the Apostle John. Therefore, the other disciples preached Christianity without knowing what Jesus had newly learned and were killed.

Jesus began to preach the gospel at the age of 30 and was crucified at the age of 33. After the resurrection, before his ascension, he told his disciples not to leave Jerusalem and to wait for the Holy Spirit (Acts 1:4). The disciples received the Holy Spirit at Pentecost after Jesus ascended (Acts 2:1-4). And they, with their lives, preached that Jesus was the Son of God.

Thirty years later, most of the Apostles were martyred. Christianity was formed by the teachings of the Apostles. They preached Christianity before the book of Revelation was written. So now Christians keep the faith without knowing the meaning behind the contents of the book of Revelation.

The content of the book of Revelation is what Jesus did not know until he received God's book. God gave him the book because he wanted him to fulfill that content.

In the Old Testament times, God had led Israel until Jesus came, and then God informed Jesus of what must be done after his crucifixion. Therefore, if the content of the book of Revelation is not fulfilled, God's will shall not be completed. The problem is the contents of the book are difficult to understand.

Why did Jesus give the revelations that we could not understand? When we know God's ultimate will, we can understand why. God's goal is to catch the Devil (Rev. 20:10). The problem is that devils also see the Bible. Therefore, Jesus could not reveal the contents in a way that anyone could understand.

As well as the book of Revelation, the books of prophets contain secrets of God. So, even the prophets who saw visions did not understand the meaning of them. Daniel was a prophet with a great deal of the grace of God, and he could not understand the details of his vision, so he asked the angel about it (Daniel 12:8). But the angel told

him the words would be sealed till the end (Dan. 12:9). The scene was about Jesus and two Olive Trees.

Also, the prophet Zechariah saw the vision of the solid gold lampstand and the two Olive Trees and questioned the angel because he could not understand what the scene meant (Zech. 4:4). Then the angel explained about Zerubbabel and his temple construction that seemed to have nothing to do with it, so Zechariah still did not understand and asked again what the two Olive Trees were (Zech. 4:11). The angel told him that the two Olive Trees were two anointed to serve God (Zech. 4:14), but he did not know who they were. So far, Christians do not know who the two Olive Trees are.

These prophecies contain many mysteries and the prophets who had seen the revelations didn't understand their meaning. Given this fact, can you say theologians or ordinary Christians can understand the meaning? That's impossible. All these secrets are what God hides from the Devil.

Then, are the contents of the book of Revelation unfathomable forever? If so, there would be no reason to



record it. The contents of the book of Revelation should be fulfilled, and at that time, those who will do it would appear. At that time Jesus will teach them the secrets and make them work. Who are they?

In the book of Revelation, two Olive Trees are prophesied as the witnesses of Jesus (Rev. 11:3-5). The two Olive Trees are already prophesied in the Old Testament times (Zech. 4:11-14). But Jesus didn't know about the Olive Trees when he was on earth. If Jesus had known of them, he would not have promised to come again while the disciples were living (Mt. 16:28). For the Olive Trees were preordained by God to appear two thousand years after Jesus. Jesus became acquainted with it after receiving the Book of God. So he let John write the book of Revelation to tell about the Olive Trees.

### 3. Three beings in the book of Daniel

God's will can be found in the Bible. In Old Testament times, God revealed many mysteries through the prophets about Jesus and the Olive Trees. Prophecies about Jesus are already well known to Christians, so they need not be covered in this book.

The book of the Bible in which the Olive Trees are directly mentioned is the Old Testament book of Zechariah, but from here, you will find many prophecies from Genesis to Zechariah are associated with the Olive Tree. Among them, the three beings mentioned in the book of Daniel chapter 7 will be introduced now.

In my vision at night I looked, and there before me

was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. (Dan. 7:13)

Here comes “one like a son of man” and “the Ancient of Days”. Who are these? Generally, Christians think “the one like a son of man” is Jesus and “the Ancient of Days” is God. But “the Ancient of Days” is not God. This can be shown in the following passage.

until the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possessed the kingdom. (Dan. 7:22)

In this verse, “the Ancient of Days” pronounce judgment in favor of the saints of “the Most High”. Of course, God is not “the Ancient of Days”, but rather “the Most High”. So who are the saints of “the Most High”? These are the heavenly armies, mostly martyrs. They must destroy the Devil so that the rest of the people can be rescued from the Hades, the world of the Devil, then the last judgment will be executed, and those saved in that judgment will live in the kingdom of heaven forever.

So, in the above verse, who is “the Ancient of Days” to pronounce judgment in favor of the saints of God? The answer is in the book of Revelation.

The book Jesus received from God was sealed by seven seals. In Revelation 6, when Jesus opened up the fifth seal, martyrs appeared (Rev. 6:9). At that time, the martyrs asked Jesus, when he would avenge their martyrdom. Jesus told them more martyrs must be produced to avenge (Rev. 6:11). Jesus is the one who avenges the martyrdom of the saints of God.

Therefore, we can know that Jesus is the “the Ancient of Days” in the book of Daniel. Jesus is called as “the Ancient of Days” because he has been existing since before the foundation of the world (John 17:5).

In the book of Daniel, however, “the one like a son of man” was given eternal power over all nations by “the Ancient of Days,” Jesus.

He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is

one that will never be destroyed. (Dan. 7:14)

“Son of Man” is used as the nickname for Jesus (Mt. 9:6). “The one like a son of man” refers to a person who has similar authority to Jesus. Jesus saw the book of Daniel, but he thought “the one like a son of man” coming with the clouds of heaven was referring to himself. So he said he would come in the clouds when he came back (Mt. 24:30, 26:64). However, the “one like a son of man” who comes in the clouds from the book of Daniel is not Jesus. He is the one who will receive authority to rule over all nations from Jesus. Who is he?

## 4. The One like a Son of Man and the End Time's Harvest

The book of Daniel says “the Ancient of Days,” Jesus, will give eternal power over all nations to “the one like a son of man”. This is what Jesus did not know until he received the book of God, and after looking into it, Jesus led the Apostle John to write the Book of Revelation to inform believers about this person.

In the book of Revelation, Jesus promises to give “the Overcomer” authority over all nations.

To him who overcomes and does my will to the end, I will give authority over the nations (Rev. 2:26)

Thus, we can see Daniel's "the one like a son of man" and "the Overcomer" of the Revelations refer to the same person. Jesus wanted "the Overcomer" to appear among the Christians. The reason is for Jesus to give him a mission. When he fulfills his mission, Jesus will give him power over all nations. What is his mission that would inspire Jesus to give him such great power? Its content is also found in Revelation, chapter 14.

looked, and there before me was a white cloud, and seated on the cloud was one "like a son of man" with a crown of gold on his head and a sharp sickle in his hand. (Rev. 14:14)

In the Revelations, as in the book of Daniel, "the one like a son of man" is on the cloud. There is a sickle in his hand, which shows that he is a harvesting person, a reaper. When the grain is ripe on the earth, the angel from the temple instructs him to harvest, and he swings the sickle to reap the grain (Rev. 14:15–16). The ripe grain means the heavenly soldiers. God's goal is to create the army of heaven to destroy the Devil. The being that completes the goal on earth is "the one like a son of

man,” or “the Overcomer.”

When he has finished his harvest, he will receive “authority over all nations” from Jesus. How was Jesus able to give him such power? It is because Jesus received the same authority from God (Rev. 2:27).

Psalm 2:7–9 shows that God gave him the authority. In this poem, its content is the same as what Jesus said to the Overcomer in Revelation, chapter 2. The author of this poem says that he has received the authority from God. Therefore, we can see that this poem was written by Jesus. However, this poem was written a thousand years before Jesus came to the Earth. This shows that Jesus was in God’s world, with God, during Old Testament. Like this, God gave Jesus “authority over all nations,” and Jesus promised the same authority to “the Overcomer.”

The martyrs asked Jesus, “When will you avenge our blood?”, then Jesus said their number should be greater. (Rev. 6:11) The number is 144,000. The being who completes this number is “the one like a son of man” who sits on the cloud, i.e. the Overcomer. After this number is completed, Jesus will come and take them.



(Mt. 24:31) They are not people of the kingdom of heaven, but rather heavenly armies, who will be kings of the kingdom of heaven. The scene after the completion of that number appears in Revelation 14.

Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads. (Rev. 14:1)

Those who have the name of the Lamb on their foreheads in this verse are New Testament Saints and those who have his Father's name, the name of God, are Old Testament Saints.

God has been making these armies from six thousand years ago. God has written the names of those who became heavenly soldiers in the book of God. And Jesus has been making them since he received the book of God, two thousand years ago. At the end of time, however, "the one like a son of man" will appear and complete the remaining number of the 144,000, the final harvest mission.

This was not known to Jesus when he was on earth.

So Jesus asked the Apostle John to write the book of Revelation to tell us about it, and that was in 95 AD. The founders of Christianity are the Twelve Apostles and the Apostle Paul. However, except for John the Apostle, they all left the world before the book of Revelation was written. So, Christians do not know that a person is preordained to harvest at the end of days.

## 5. The Overcomer and the covenant

The background was explained before in which Jesus revealed the book of Revelation. The book of Revelation is difficult to understand because it tells us how to take the Devil, and the Devil should not know of it. The one who has to do it, however, must know the secret. So Jesus teaches him the mystery and gives him a mission to do the work (Rev. 2:17). If he fulfills his mission, he will be given the power to rule over all nations (Rev. 2:26).

After Jesus received the book of secrets from the right hand of God, he learned of the Olive Trees. However, God already prophesied about the Olive Trees 2,500 years ago (Zech. 4:11-14). The book of Revelation tells

us that Jesus will set up two Olive Trees as his witnesses and give them power (Rev. 11:3-5). Jesus wanted “the Overcomer” to appear among the believers to use him as the Olive Tree. Since there are two Olive Trees, two Overcomers are also needed.

There are eight covenants for the “Overcomer” in the book of Revelation. Seven of them were given by Jesus, and the other was promised by Jehovah.

It is often said that “the Overcomer” refers to people with good faith, but that’s not true because the covenants are so enormous. The Overcomer will receive authority over all nations in the future (Rev. 2:26), and he will sit on Jesus’ throne and will become ruler over the heaven just as Jesus overcame and sat on the throne of God and became ruler over the heaven (Rev. 3:21),

Let us look at each of the covenants given to the Overcomer by Jesus and God in the Revelations.

### **Fruit of the tree of life**

Jesus promised the Overcomer to give the right to eat

from the tree of life.

He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God. (Rev. 2:7)

The tree of life is in the Paradise of God, the Garden of Eden. After Adam had eaten from the tree of the knowledge of good and evil, God drove him out, for he would eat the fruit of life (Gen. 3:22). Therefore sinners cannot eat from the tree of life. No one could eat from the tree of life because all the descendants of Adam are born with the original sin of Adam. However, Jesus promised the Overcomer the fruit of life. This is the first promise given to man in human history.

Jesus said he would give the fruit of life to the Overcomer, which means he would wash away his sins. That's because sinners can't eat the fruit of life. Therefore, the Overcomer becomes the first human being to be cleansed from sin. There is no one who has been cleansed in the earth before the Overcomer. The martyrs were cleansed only after going to heaven. It is the living water made of

Jesus' blood to wash away sin.

Those who believe in Jesus think that sin is washed away just by believing in Jesus. The twelve Apostles and the Apostle Paul thought so too. That is why Christians who have been taught by them think so. However, Jesus, who received the book of God, found that another one was prearranged to inherit the spring of the water of life, and informed us of it through the book of Revelation (Rev. 21:6-7). Essentially, Jesus has never given anyone the living water for 2,000 years. The Overcomer must come first and be washed of his sin and deliver the living water to wash away other's sin. This is a REVOLUTION in Christianity. If anyone wants to be cleansed from sin, he should come to the Overcomer.

## The second death

Jesus promised the Overcomer that he would not be hurt by the second death.

He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all

by the second death. (Rev. 2:11)

The second death indicates being thrown into the lake of fire at the judgment (Rev. 21:8). Therefore, we can know that the Overcomer will not be judged. In fact, the Overcomer is the one to produce those who will give judgment, heavenly soldiers. Consisting mostly of the martyrs, they will receive the authority to judge after destroying the Devil (Rev. 20:4). Therefore, we know the Overcomer is impervious to the second death.

## The Hidden manna and the new name on the white stone

Jesus promised the Overcomer the hidden manna and the white stone.

He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it. (Rev. 2:17)

In this covenant, the Overcomer was promised two

things. The first is “the hidden manna”, which means the water of life made by Jesus’ sacrifice.

Jesus told the Jews that even their ancestors, who had eaten the manna that had fallen from heaven, had died, but those eating his flesh and drinking his blood would have eternal life (John 6:49–51, 53). This indicates that to get the eternal life we must drink the water of life to wash away sin, which is the result of Jesus’ sacrifice on the cross.

He who sinned belongs to the Devil (1 John 3:8), and cannot escape from the authority of death (Romans 5:12). Therefore, if you do not receive the water of life to wash away sin, you will not be able to escape from the Devil, and when you leave the world, you should be taken by the Devil and go to Hades (Rev. 6:8), and after the fall of the Devil, you shall come out of Hades and be judged (Rev. 20:13). Therefore, anyone who has not eaten the hidden manna cannot be a soldier to fight the Devil.

Until the Overcomer appears, Jesus takes only the ones who are qualified as soldiers of heaven among the martyrs



to God's world and washes away their sins. However, when the Overcomer appears, Jesus will give him the hidden manna to wash away his sin directly on the earth.

Jesus promised the Overcomer the "hidden manna" that was created with his blood. Therefore, until the Overcomer comes, Jesus has not given the manna to anyone. Therefore, the Overcomer is the first one to receive the blood of Jesus, the hidden manna, and to be cleansed from sin.

The second is a "white stone", and on the stone is a "new name" which is a secret that only the recipient knows. The white stone symbolizes Jesus (Mt. 21:42).

Jesus said there was a new name written on the stone. This is the new name of Jesus (see Revelation 3:12), but does not mean that Jesus has another name besides "Jesus". His "new name" means "the word of God" (Rev. 19:12-13). This refers to God's plan recorded in the book Jesus received from Him. Because it was new knowledge for Jesus, he called it the "new name."

Jesus told that he would let the Overcomer know the name, which is written in the book of God. The reason

is to give him a mission. The mission is to harvest and complete the heavenly army in the end of days. When the Overcomer completes his mission, he will receive “the power to rule over all nations” as the next covenant says.

### **The power to govern all nations, and the morning star**

Jesus promised that if the Overcomer fulfilled his mission, he would give him power over all nations.

To him who overcomes and does my will to the end, I will give authority over the nations—’He will rule them with an iron scepter; he will dash them to pieces like pottery’—just as I have received authority from my Father. I will also give him the morning star. He who has an ear, let him hear what the Spirit says to the churches. (Rev. 2:26–29)

If the Overcomer fulfills his mission, Jesus will give him authority over all nations. This is what Jehovah gave to Jesus (Psalm 2:7–9). All nations refer to all who were born after the foundation of the world. Since they will live in 144,000 kingdoms after judgment, that the

Overcomer will rule all nations means he will rule over 144,000 kingdoms. That means 144,000 kings are under his command.

The morning star that Jesus gives to the Overcomer is a symbol of Jesus (Rev. 22:16). This means that Jesus will be with him when the Overcomer reaps to produce heavenly soldiers.

## Seeing the Lord

Jesus promised to give the Overcomer a white robe, to record his name in the book of life, and to greet him before God and his angels.

He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels. He who has an ear, let him hear what the Spirit says to the churches. (Rev. 3:5-6)

The white clothes Jesus gives to the Overcomer refer to fine linen. Fine linen is a garment the heavenly soldiers wear in the Revelations (Rev. 19:14). The Overcomer is also one

of the heavenly soldiers, so he also wears fine linen.

The book of life in which Jesus records the name of the Overcomer is “the book of the life of the Lamb.” Jesus said he would not blot out the name of the Overcomer in the “Lamb’s book of Life”, which is a promise not to erase his name. This book was written by God before Jesus received it, and it was called “a scroll of remembrance” of the Lord during the Old Testament (Mal. 3:16). Moses also saw his name written there, and God said he would remove the name of the offender from the book (Exodus 32:32–33). The promise that Jesus will not erase the name of the Overcomer from his book of life means after cleansing him from his sins he will protect him from the Devil not to fall into sin again.

Jesus also takes the Overcomer to God to greet before Him and his angels. Four living creatures, that are the archangels, are there (Rev. 4:6).

### **Pillar of God’s temple**

Jesus promised to make the Overcomer a pillar in the

temple of God and to record three things on it.

Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the New Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name. He who has an ear, let him hear what the Spirit says to the churches. (Rev. 3:12-13)

Jesus makes the Overcomer a temple pillar. This means the Overcomer is the key to God's work.

And Jesus tells him three things. The first is the name of God, the providence of God. The Overcomer gets to know the plan of God and receives the mission to act according to his plan.

The second is the name of the New Jerusalem. The New Jerusalem is symbolic of the wife of the Lamb (Rev. 21:9-10). The wife of the lamb refers to the heavenly soldiers (Rev. 19:7-8, 14). Therefore, to record the name of the New Jerusalem on the Overcomer means to show the list of qualified people as the heavenly armies among those who follow him. This shows what his mission is. What

he has to do is to produce the heavenly soldiers. It means the mission of the harvest (Rev. 14:14–16).

The third is the new name of Jesus, the Word of God which Jesus freshly learned. Jesus looked in the book of God and knew God's will and made a concrete plan to carry it out, He then planned to inform it to the Overcomer.

## Jesus' throne

Jesus promised to let the Overcomer sit with him on his throne.

To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne. He who has an ear, let him hear what the Spirit says to the churches. (Rev. 3:21–22)

By fulfilling the mission of crucifixion, Jesus sat on the throne of God to rule over Heaven. Jesus will also give the Overcomer the same power to rule over Heaven in the future.

As written above, the Overcomer rules over the 144,000 kingdoms of heavenly people and also governs the heaven where God is. It is ridiculous to say that such a great authority can be given to anyone who simply has a good belief. The Overcomer will be a great figure in the world of God, who will occupy the place after Jesus. He is the Olive Tree.

## The Spring of the Water of Life

God also promised the Overcomer would inherit the spring of the water of life.

He said to me : “It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life. He who overcomes will inherit all this, and I will be his God and he will be my son.” (Rev. 21:6-7)

The spring water of life was made by God at the sacrifice of Jesus. So the river of the water of life flows from the throne of God and the Lamb (Rev. 22:1). God does not

give this precious thing to just anyone. God gives this as an inheritance to the Overcomer to wash away people's sins.



## 6. Two witnesses of Jesus, two Olive Trees

The Overcomer is the one who learns the new name of Jesus, the Word of God, written on the white stone and has the mission of reaping. To overcome means to be qualified for the mission. If one of the believers overcomes the test of Jesus, Jesus will give him the mission to do God's work. By the way, God has set the name of the being that will perform the mission. It is the Olive Tree.

Jesus also knew he needed the Olive Tree after looking into God's book. So, he said he would give the mission of the Olive Tree to him "who overcomes" among the believers. It is through the book of Revelation that he

has revealed it.

There are two Olive Trees. The Overcomer receives the hidden manna and finds out the new name written on the white stone, which shows each role of the two Olive Trees. The First Olive Tree receives only the hidden manna, and the Second Olive Tree receives the written word on the white stone also.

The First Olive Tree gives the hidden manna, the living water, to the thirsty and plays the role of sowing the seed. The Second Olive Tree has the mission to make them bear fruit with the word, the new name of Jesus, and harvest them. Thus the “one like a son of man” sitting on a white cloud with a sickle means the Second Olive Tree. So if the Overcomer completes his mission, he will receive the authority to rule over all nations, which is a covenant for the Second Olive Tree. That’s because fulfilling the mission means completing the heavenly army by collecting the number of heavenly soldiers.

God has already told us about the Olive Trees in the Old Testament. 520 years before Jesus was born, the prophet Zechariah saw two Olive Trees and a solid gold

lampstand. Then he asked the angel what the Olive Trees were. The angel's answer was as follows :

These are the two who are anointed to serve the Lord of all the earth. (Zech. 4:14)

Being anointed above means the Holy Spirit is with them (see Luke 4:18). Serving the Lord of all the earth indicates they are servants of God to do God's will in this world. Their mission is to complete the temple, that is the heavenly army. God symbolized this through the governor Zerubbabel building the temple in the days of Zechariah.

The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you. (Zech. 4:9)

Zerubbabel, the ancestor of Jesus, was a Jewish governor from Persia and built the temple of God in place of destroyed Solomon's temple. That is the Zerubbabel's temple. God refers to a physical work of Zerubbabel to show spiritual providence. This temple is the shadow of

the New Jerusalem, which means the army of heaven, the 144,000 saints.

The Apostle Paul also mentioned that the temple is a symbol of the saints (1 Corinthians 3:16, Ephesians 2:21-22). God's goal is to destroy the Devil by producing 144,000 heavenly soldiers to fight against the Devil's army. It is the work of the Olive Tree that completes the army, that is, the harvest of the end of days. Zerubbabel is a metaphor for the Olive Tree.

Jesus did not know these things until he received God's book. So then, in Revelation, he promised to set up two Olive Trees as his two witnesses.

“And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

These are the two olive trees and the two lampstands that stand before the Lord of the earth. If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. (Rev. 11:3-5)

Jesus said his two witnesses were “two Olive Trees” and “two lampstands”. The lampstand means a church (Rev.

1:20). Since there are two Olive Trees, there are two lampstands, the two churches that follow them. Each church is taught from each Olive Tree and participates in witnessing Jesus. Therefore, Jesus' two witnesses are two Olive Trees.

The work of the Olive Tree is preordained by God. Jesus also learned this from the book of God and gave the revelation to John the Apostle to tell believers about the Olive Tree. Therefore, God's work did not end only with the crucifixion of Jesus. The olive tree must appear to finish the harvest and bring the end. At the end of the harvest, Jesus will come to take them.

## 7. Symbol of the Olive Tree, Joshua

Joshua is the high priest of the prophet Zechariah's time around in 500 BC. God instructed Zerubbabel the governor and Joshua the high priest to rebuild the temple through the prophets Haggai and Zechariah at that time.

God used the high priest Joshua and the governor Zerubbabel as metaphors to inform about the Olive Tree. God didn't use the two, Joshua and Zerubbabel, as the symbols of the Olive Trees just because there are two olive trees. In fact, Joshua and Zerubbabel each symbolically represent both of the two Olive Trees. Because the mission of the Olive Tree is important, God has appointed two people to do the work. However, the

symbolic figure of the two Olive Trees always appears as one person. These figures are Jacob, Moses, Elijah, Joshua, and Zerubbabel.

The following verse shows that Joshua of Zechariah does not mean the high priest of the time.

See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the LORD Almighty, 'and I will remove the sin of this land in a single day. (Zech. 3:9)

God told Joshua to look at the stone in front of him. The stone had seven eyes. These eyes refer to the seven spirits of God, and the stone means Jesus who received the seven spirits of God, which is in the book of Revelation. When Jesus appeared before God to receive the reward for the crucifixion, he also had seven eyes.

Then I saw a Lamb, looking as if it had been slain, standing in the center of the throne, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. (Rev. 5:6)

Five hundred years after the prophecy of Zechariah, Jesus came, and after bearing the cross, he received seven eyes from God. Those eyes are the seven spirits of God. Therefore, in the book of Zechariah, the man named Joshua, who was seeing a stone with seven eyes, which was Jesus having seven spirits, was not the high priest Joshua of Zechariah's day. This is because it happened five hundred years after the time of Joshua. Joshua of Chapter 3 in the Book of Zechariah is a symbol of the Olive Tree.

The word that Jehovah tells to Joshua is that he will take away the iniquity of the earth in one day (Zech. 3:9). This is a crucial part in the process of destroying the Devil so God will not tell anyone about it except the person meant to do it. God said the word to Joshua because it is his mission.

Thus, in order to extinguish sin, Jesus bore the cross, and as a result, a spring of the water of life was created to wash away our sins.

And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and



supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. (Zech. 12:10)

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. (Zech. 13:1)

This shows that when Jesus is crucified, a fountain washing away sin is opened. The one who prophesied it is just Jesus. Jesus left the prophecy through Zechariah 500 years before he was born on this earth. It is the Olive Tree that should take the mission of taking this fountain an inheritance and removing the iniquity of this land in one day. So Jesus said the Olive Tree would turn the water into blood (Rev. 11:6). This blood is the blood of Jesus.

Here is what God says to Joshua:

This is what the LORD Almighty says : 'If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.

‘Listen, O high priest Joshua and your associates seated before you, who are men symbolic of things to come : I am going to bring my servant, the Branch.

(Zech. 3:7-8)

Joshua, the Olive Tree, with the spring of the water of life by the sacrifice of Jesus, will take away the iniquity of the earth in one day and as a result, his associates who can stand before God are made (Zech. 3:8). In order for the Olive Tree to do the work, the Branch, God’s servant, must come first (Zech. 3:8). The Branch represents Jesus. Jesus must come first and prepare the water to wash away sin, then the symbolic people, Joshua’s companions, will be made. His companions are heavenly soldiers.

Thus, when the Olive Tree completes the task of producing God’s army, he will receive the authority to govern God’s house (Zech. 3:7). This is same as what Jesus said; he would let the Overcomer sit on his throne together, which means the great power of ruling over the kingdom of God. And he also receives the authority to command the heavenly armies, his companions, before God (Zech. 3:7). The Olive Tree and his companions

will listen to the word of God in the future and will fulfill God's will (Zech. 3:8). That will is a war that destroys the Devil.

God must cleanse him from his sins before he can set him up as the Olive Tree. Joshua was wearing dirty clothes and stood before the angel (Zech. 3:3). The dirty clothes Joshua wore meant sin (Zech. 3:4). Until Jesus was sacrificed on the cross, sin could not be washed completely away. So, all the prophets and saints of the Old Testament days could not go to God after they died but were brought to Hades by the Devil. They came out of the grave, Hades, after Jesus was resurrected (Mt. 27:53). Thus, Joshua's filthy clothes could be removed after Jesus' resurrection.

## 8. Symbol of the Olive Tree, Zerubbabel

God also used Zerubbabel, the governor of the Prophet Zechariah's day, as a symbol of the Olive Tree. First, let us see Zerubbabel in the prophecy of Zechariah does not mean the governor of Judah in those days. Historically, Zerubbabel rebuilt the Temple in place of Solomon's Temple. Symbolizing this, God showed the mission of the Olive Tree. Zerubbabel made the mountain flat, provided the foundation stone for the temple, and completed its construction. God said it is not by might or power of man but by his Spirit (Zech. 4:6-7).

Is it impossible to break down a mountain and build a temple with human strength and power? Of course,

not. Therefore, we can see that what God showed through Zerubbabel is not a physical temple building. Only he who receives God's Spirit can do it. This shows Zerubbabel is a symbol of the Olive Tree because the Olive Tree is prophesied as the anointed, the one who works with the Holy Spirit (Zech. 4:14).

Since the two Olive Trees were prophesied as witnesses of Jesus (Rev. 11:3-4), they are the servants of God who appear after the book of Revelation was written. Thus, the story of Zechariah describing the Olive Tree is not a relic of that time.

The capstone which Zechariah brings out means Jesus. (Zech. 4:7) Jesus revealed himself to be the capstone of the temple (Mt. 21:42). Jesus was the abandoned stone, the one executed on the cross by the builders, but God used him as the headstone for building the temple. At this time the temple is the shadow of the holy city, the New Jerusalem, which means the wife of the Lamb, the 144,000 saints.

It is the "New Jerusalem" that the angel showed to the Apostle John to show "the wife of the Lamb" (Rev.

21:9–10). Jerusalem on earth is the shadow of the New Jerusalem in heaven.

It is Moses' tabernacle of testimony that God first let made on the ground as a symbol of this city (Exodus 25: 9). And God showed David this form for Solomon to build a temple (1 Chronicles 28:19). After the Temple of Solomon collapsed, God made Zerubbabel build a temple again. All of these are the shadow of the New Jerusalem in heaven.

We can know Jesus became the capstone of the temple because the names of his twelve Apostles were recorded on the foundations of the city of New Jerusalem (Rev. 21:14). Zerubbabel built the temple by laying out the capstone, Jesus, which means that Zerubbabel is not the governor of Judah in the days of Zechariah, but actually, the Olive Tree to appear after Jesus.

The work of Zerubbabel, the Olive Tree, is to complete the temple, the wife of the Lamb, the 144,000. Thus, the mission of the Olive Tree is to produce the remaining of the 144,000 heavenly soldiers to complete the number.

God started producing the 144,000 soldiers since 6,000

years earlier. The first was Abel who was slain by Cain (Mt. 23:35). And two thousand years ago, Jesus inherited the task and has been doing so. And Jesus set up the Olive Tree in this time to finish the work.

Zerubbabel made the mountain flat for building the temple, which of course does not mean a mountain literally. A temple means the saints, and a mountain is a barrier to building the temple, which symbolizes sin that makes us unable to go to God.

The same prophecy is in the book of Isaiah too. God told Jacob that he would make him a sharp new threshing machine (Isaiah 41:15). What this threshing machine does is to hit the mountains and make crumbs. What threshing machine can make a mountain into crumbs? Therefore, this is symbolic. A threshing machine is a necessary tool for harvesting. Therefore, Jacob symbolizes a reaper, the Olive Tree. And making the mountains crumble is the power of removing sins. That's because he must bring down the mountain, or sin, in order to harvest and produce the army of heaven.

The words of Jehovah concerning the mission of

Zerubbabel are:

The hands of Zerubbabel have laid the foundation of this temple; his hands will also complete it. Then you will know that the LORD Almighty has sent me to you. Who despises the day of small things? Men will rejoice when they see the plumb line in the hand of Zerubbabel. (These seven are the eyes of the LORD, which range throughout the earth.) (Zech. 4:9-10)

Zerubbabel's mission is to complete the temple. He does the work with the help of the Holy Spirit (Zech. 4:10). People see what the Olive Tree does and despise it as a small thing (Zech. 4:10). But those who see the plumb line in his hand rejoice (Zech. 4:10). The seven lamps of the solid gold lampstand that Zechariah saw were the seven spirits of God (Rev. 4:5), which is symbolized by the seven eyes Jesus received after the crucifixion (Rev. 5:6). The seven spirits of God look around the earth and help do the work of the Olive Tree (Zech. 4:10).

Zerubbabel carried a plumb line when building the temple, which is a tool to confirm that the building of the temple is done properly. Since the temple means



144,000 righteous persons, this tool serves to confirm the qualification of them as saints. It is the role of the Holy Spirit symbolized by the seven eyes. The eye symbolizes the role of the Holy Spirit in the examination of qualifications as saints. Therefore, the Holy Spirit works with the Olive Tree and helps to produce the heavenly soldiers.

The Olive Tree does the work of delivering golden oil to the solid gold lampstand. This is expressed by the flowing of the golden oil from the Olive Tree through the gold pipes to the solid gold lampstand (Zech. 4:12).

The solid gold lampstand means the church, the saints (Rev. 1:20). The golden oil that the Olive Tree gives to the saints means the blood of Jesus, the spring of the living water to cleanse them from sin. This indicates that the Olive Tree cleanses people and produces heavenly soldiers.

## 9. The shadow of the Olive Tree, Moses and Elijah

Jesus prophesied the two Olive Trees would shut the sky so as not to rain, and turn water into blood, and strike the earth with various calamities.

These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want. (Rev. 11:6)

This reminds us of the anecdotes of Elijah and Moses during the Old Testament.

With this prophecy, some say the two Olive Trees are

Moses and Elijah. But this prophecy will be realized after Jesus. Both Moses and Elijah are therefore not the Olive Tree but rather a symbol of them.

## **Elijah**

In the days of Elijah, the king of Israel was Ahab. Ahab married Jezebel the princess of Sidon, who killed the prophets of Jehovah and established prophets of Baal and Asherah (1 Kings 16:31–33, 19:10). Jehovah did not allow it to rain on Israel because of this.

The Olive Tree, like Elijah, shuts the sky and prevents it from raining. However, this rain is not a physical rain. This rain refers to the water of life given through the Olive Tree. God only gives the water of life through the Olive Tree, and in other places, he shuts the sky and allows no rain.

## **Moses**

Moses performed the miracle of turning water into blood. God made his people of Israel live in Egypt for 400 years,

and after that, he set up Moses to bring disaster on Egypt and allow the children of Israel to come out of Egypt. Moses brought 10 disasters to Egypt, and the first of which was to change the water into blood (Ex. 7:20).

The Olive Tree, like Moses, transforms water into the blood. Moses, however, made water impossible to drink by converting it into blood and therefore a disaster, but the Olive Tree fills water with blood, Jesus' blood, and cleanses people from sin with it.

The ten plagues Moses put on Egypt symbolize the calamity that the Olive Tree will bring to earth at the end of days. God has made the Israelites, the people of God, live in Egypt, which symbolizes the life of man as a servant of Satan on this earth. God made the Israelites fight against the Canaanites. This is the shadow of the Armageddon war that Heaven's army will fight against the Devil's army in the future. Therefore, the 12 tribes of Israel who came out of Egypt are the symbol of Heaven's army. God sent disaster to Egypt through Moses and brought the children of Israel out of Egypt. It is a symbol of reaping the heavenly soldiers after bringing disaster to this earth through the Olive Tree in the future.

## 10. Three persons on the both sides and above the river

Three beings in the book of Daniel were mentioned earlier. Among them, “the Most High” is God, the “the Ancient of Days” is Jesus, and the “one like a son of man” is the Overcomer, the Olive Tree.

There is another prophecy in the book of Daniel that shows the relationship between Jesus and the two Olive Trees.

Then I, Daniel, looked, and there before me stood two others, one on this bank of the river and one on the opposite bank. One of them said to the man clothed in linen, who was above the waters of the river, “How

long will it be before these astonishing things are fulfilled?” The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, “It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed.” (Dan. 12:5-7)

Daniel saw a river in his vision, and there was “a man in fine linen” above the river and “two men” standing on both sides of the river. One of them asked the one in fine linen, how long it would be to the end. Then he swore to God and said, “It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed.”

“The one above the river” is Jesus, and the two on either side of it are the two Olive Trees. This river is the river of the living water made by the sacrifice of Jesus (Rev. 22:1).

We can know “the one above the river” is Jesus from the following. One of the two asked about the last time.

Then the one above the river said, it would be for a time, times and half a time until the power of the holy people would have been finally broken.

This being answers the last time. But this is what even Jesus did not know when he was on earth (Mt. 24:36). So Jesus vaguely said he would come back while the disciples were alive (Mt. 16:28, 24:34). But Jesus' word was different from God's will, and Jesus hasn't come for two thousand years.

Jesus resurrected, ascended, and received a book from God (Rev. 5:7). This is a book that Jesus could not look at if he had not been crucified (Rev. 5:5). Jesus saw the book and became aware of the order and requirements in which God's will would be fulfilled.

But he who is above the river in the book of Daniel knows of the end of days. Who knows this which Jehovah had secretly hidden? He is the Jesus who received the Book of God.

We can know two people on either side of the river are Olive Trees because of their prophecy.

And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.” These are the two Olive Trees and the two lampstands that stand before the Lord of the earth. If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. (Rev. 11:3–5)

Two Olive Trees are to prophesy 1,260 days. However, when one of the two asked, Jesus said “a time, times and half a time” must pass. That is the same as the 1,260 days.

The book of Revelation shows “1,260 days” is the same as “a time, times and half a time”. 1,260 days is a period during which a woman who gave birth to a child flees into the wilderness (Rev. 12:6). This is also the same as a time, times and half a time (Rev. 12:14). This also is related to the authority that the beast has received from the dragon (Rev. 13:5). During that time, the Olive Trees are killed by the beast that came up from the Abyss (Rev. 11:7). At this time, the Olive Trees are not the only ones who are harmed, but the heavenly army, the wife of the Lamb, who goes out to fight with the beast, is also hurt (Rev. 13:7–8).



One of the two receives an answer about 1,260 days so we can see that they are the two Olive Trees. From this, we can know that the Olive Tree not only predicts 1,260 days but is also the concerned one who must fight against the beast in that time. Therefore, the two on either side of the river in the book of Daniel are the two Olive Trees, the two witnesses of Jesus.

We should know that it had been prophesied in the book of Daniel, but even Jesus did not know of it. This is the extremely important thing in fulfilling God's will, and the angel also told Daniel to hide it.

I heard, but I did not understand. So I asked, "My lord, what will the outcome of all this be?" He replied, "Go your way, Daniel, because the words are closed up and sealed until the time of the end. (Dan. 12:8-9)

Daniel could not understand the vision and asked the angel how the end would be, but the angel told him to keep it sealed until the time of the end. Therefore, God would not reveal the secret until the end. In the last days, the being who should take action is the Olive Tree, and the secret is revealed when he appears.

By the way, it is one of the two, who asks the one who is above the river, Jesus, about the end of days (Dan. 12:6). Thus, one who knows about 1,260 days is the second of the two Olive Trees. Even the First Olive Tree is supposed to work without knowing how the end is done. So it is natural that general theologians do not know the secret.

The river above which Jesus stands is the river of the water of life made by the sacrifice of Jesus (Dan. 12:7, Rev. 13:1, 22:1). Two people on either side of the river are the two Overcomers who have inherited this living water to wash away sins of the believers, which is the two Olive Trees who turn the waters into the blood of Jesus, (Rev. 21:6-7, 11:6).

## 11. Abraham, Isaac, and Jacob

As mentioned before, God had planned the Olive Trees' work, and Jesus promised to make them as his two witnesses. In the Old Testament, there are many symbolic events in which God represents Jesus and the Olive Tree. One of them is the work of Abraham, Isaac, and Jacob. Symbolically Abraham is God, Isaac is Jesus, and Jacob is the Olive Tree. God shared the role of two olive trees so that one sowed the seed and the other reaped the fruit. But he also showed it as the work of one person, Jacob.

### Abraham

God said Abraham would be “a blessing” (Gen. 12:2).

This shows Abraham is the symbol of God on earth. Blessing comes from God.

His name originally was “Abram”. God changed his name to “Abraham” (Gen. 17:5). “Abram” means the noble father, and “Abraham” means the father of the nations. “Abraham” is the name of God’s position. Because God made Adam, he is the Father of all mankind. And after the last judgment, God will rule over all mankind.

## Isaac

Isaac, the son of Abraham, is the one who God set up as the symbol of Jesus in the history of Israel. God asked Abraham to take his son Isaac to the mountain shown in his vision and offer him as a burnt offering (Gen. 22:2). Abraham took Isaac and walked in three days to the mountain in the land of Moriah, preparing to give Isaac a burnt offering. As soon as Abraham was about to pierce Isaac with a sword, the angel stopped him and acknowledged Abraham’s faith in God.

However, this anecdote was not made to confirm

Abraham's faith by God. God made this to show that he would make his son Jesus a living sacrifice in the future.

The mountain in the land of Moriah is where the Golgotha hill is, where Jesus had been crucified, and a thousand years after Abraham, the Temple of Jerusalem was built there by Solomon (2 Chronicles 3:1). And a thousand years after Solomon, as Isaac had taken the wood and came up to Mount Moriah, Jesus took the cross and went up the hill of Golgotha on Mount Moriah, where he was crucified and became a sacrifice to God. Isaac is the shadow of Jesus.

## **Jacob**

The character God set up for the Olive Tree is Jacob, the son of Isaac. Jacob deceived Isaac, his father, and Esau, his brother, and intercepted the firstborn blessings Esau would receive (Gen. 27:30). Because of that, Esau wanted to kill him, so Jacob escaped to his uncle Laban's house in Haran.

People blame Jacob for this incident. But in fact, Jacob's

deceit toward his brother and his father was not his intention, but rather the will of his mother, Rebekah (Gen. 27:10, 13). However, Rebekah had a reason for doing so.

When Rebekah was pregnant with twins, they jostled within her, and Rebekah was concerned and asked God. At that time God said, “The older will serve the younger” (Gen. 25:23). With this in mind, when Isaac asked Esau to go to the fields and catch some wild animals and make some tasty food to give him a blessing, Rebekah thought Jacob should be blessed. So she gave Jacob an animal that was at home to make a savory meal and took it to his father to receive a blessing. Rebekah’s deeds were wise. God loved Jacob and hated Esau (Mal. 1:2–3). God did so because Jacob was chosen as the shadow of the Olive Tree.

Jacob avoided his brother and went to his uncle’s house in Haran and got four wives, where he spent the next 20 years, and he fathered 11 sons and 1 daughter. After that, he returned to Canaan with his family. Finally, Jacob had 12 sons after fathering one more.

While he was returning from Haran to Canaan, Jacob crossed the Jabbok River, a tributary of the Jordan River, and after he had passed all the others, he remained and met an angel and wrestled (Gen. 32:24). Not overcoming Jacob, the angel told Jacob to let him go. Jacob said he would not free him until the angel had blessed him. The angel blessed Jacob, saying, “Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome.” (Gen. 32:28–29).

Through this event, God showed Jacob was a symbol of the Overcomer, the Olive Tree. Actually, it is ridiculous that humans could wrestle with angels and win. But because Jacob was a symbol of the Olive Tree, God caused it to happen in order to give Jacob a title. So he had won.

That Jacob fathered twelve sons represents the mission of the Olive Tree. The descendants of the twelve sons of Jacob were the twelve tribes of Israel, which symbolize 12 tribes of the spiritual Israel, the heavenly army of the 144,000 (Rev. 7:4–8). Just as Jacob had 12 sons and made the twelve tribes of Israel, the Olive Tree is the

person to complete the 12 tribes of the spiritual Israel.

The important beings in God's work are not Abraham, Isaac, and Jacob, but God, Jesus, and the Olive Tree whom they all symbolize. The 12 tribes of Israel symbolize 12 tribes of the spiritual Israel, so Israel is not important, but the 144,000, the army of heaven, is. Many of the prophecies about Israel that the Bible had revealed through prophets are actually symbolic words for the spiritual Israel. Because some theologians do not know this, they claim that the restoration of Israel was God's will on the earth. But what God really wants is not the restoration of Israel on earth, but the completion of the heavenly army, the spiritual Israel, to fight the Devil.

In conclusion, God's preordained work is completed by God, Jesus, and the Olive Tree.



## 12. God's providence in the history of Israel

Abraham was called by God at Haran at the age of 75 (Gen. 12:1). God directed him to go to Canaan and blessed him to make a great nation. And God promised Abram that he would be “a blessing”. God said he would bless those who blessed Abraham and curse those who cursed Abraham, and all the tribes of the earth would be blessed through Abraham.

Why did God choose someone among many people to be blessed and make a great nation? God's intention is contained in his words which he later revealed to Abraham (Gen. 15:13–16). But the spiritual meaning

of the word was not understood by Abraham or the Israelites, the descendants of Abraham, or the Christians. The reason is the Devil should not know his intention. It is four thousand years since God had spoken it to Abraham, but its true meaning has not yet been revealed to the people.

The only person who was taught the meaning by God and announced it to the world is Lee Young-soo, the founder of the Holy Eden Church. He had been to the throne of God in 1970 and heard words directly from God. He was taught about God's providence from God and Jesus for three years thereafter.

If you know the meaning correctly, you would know what the great will of God is and understand who the one to complete the work is, and how God's work will develop in the future. God informed Lee Young-soo about the secret because he is the one, intended by God, to do the work.

## Abraham's Question and God's Answer

After Abraham returned from Egypt to Canaan, God appeared to him. And God said, he would give him many offspring, and their number would be like the dust of the earth (Gen. 13:14-17).

After that, God came to Abraham again and said he would give great blessings. Abraham asked what he would give him, and he said whatever God gave him, he had no children so one of his servants would inherit it. Then God said to Abraham, he would give him a child, and his offspring will be as numerous as the stars of heaven, and would not be countable (Gen. 15:1-5).

Abraham wondered at the word of God. That's because God promised him many offspring even when he first called him, and God also said he would give him many offspring like the dust of the earth, but Abraham had no children yet, and God said again he would give him many descendants like the stars of heaven.

Why did God give promises to Abraham and not give him children? It is because of God's providence. God had something to do with Abraham's offspring, and God

set the order and the time of the work. God could not say it to Abraham. This is because if the Devil finds out such information, he would disturb the plan. Waiting at that time, God later gave him Isaac at the age of 100 years. The same was true of Isaac. He married at the age of 40, but he was 60 years old when he fathered Jacob.

Abraham, who heard such a word from God, wanted to make it clear. So he asked God how he would guarantee the word (Gen. 15:8). But God did not immediately answer him. And God said to him, "Prepare the sacrifice." He came back that night and gave the following words:

Then the LORD said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. You, however, will go to your fathers in peace and be buried at a good old age. In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure." (Gen. 15:13-16)

The descendants of Abraham would be slaves to the Gentiles (Egypt), to serve them, and would suffer under them for 400 years. Then God would bring disaster to Egypt and bring forth the descendants of Abraham, and then they would take away great wealth and come out of Egypt. However, the reason that God caused Israel to come out of Egypt was to punish the sins of the Amorites.

Amorites are the descendants of Canaan, as seen in the genealogy leading to Noah–Ham–Canaan–Amorites (Gen. 10:15–16). To speak of the sin of the Canaanites, God referred to Amorites. In other words, in order to punish the Canaanites with war, God needed an army, and he chose Abraham to make his army and promised to give him many offspring. So God informed Abraham so that he would not worry about his descendants taking possession of the land.

According to God's plan, Abraham's descendants migrated to Egypt at the time of Jacob, Abraham's grandson, when he was 130 years old (Gen. 47:9). Abraham was called at the age of 75 and begot Isaac at the age of 100, and Isaac bore Jacob at the age of 60 – 290 years, from Abraham to Egypt, a combined 100

years, 60 years, and 130 years.

And God has planned for them to live 400 years in Egypt. But it actually took 430 years. Because of the disobedience of the Israelites, they had to spend forty years in the wilderness and went into Canaan in the time of Joshua, the successor of Moses.

With the disobedience of the Israelites, the Canaanite war did not proceed according to God's plan, but it can be seen that from the time of Abraham's call to the Exodus it took 690 years for God's plan and after that there would be the Canaanites war.

690 years (God would probably have planned 700 years.) from Abraham to the Exodus is the period of the production of the Israelites, the armies of God, leading up to war with Canaanites. This symbolizes 7,000 years which consists of 6,000 years, the period from Abel to our time when the Olive Tree would finish fulfilling the heavenly soldiers, and 1,000 years that they will train in the future.

## A symbol of 7,000 years' work, the history of Israel

God chose Cain and Abel 6,000 years ago, the time of the Bronze Age, to produce the heavenly soldiers from the earth. They are not the immediate sons of the first man, Adam. People living on the earth now are called modern humans, and modern humans are said to have started about 200,000 years ago. They went through primitive ages and passed through the Paleolithic, Neolithic, and Bronze Age, and their cognition developed. God chose Cain and Abel six thousand years ago, omitting the intermediate process and let them be recorded as sons of Adam because there was nothing in the middle of the process that would be called as the work of God.

Lee Young-soo asked God how the descendants of Adam, who had been driven out of heaven, lived on the earth. God showed him the mankind who lived a primitive life in his vision. They were crowded with dozens of people, hunting, living in caves, and blocking their entrance with large logs to prevent large animals from entering. At that time, the beasts were very large, and the birds were too large to compare with now, and when they extended their wings they were over eight meters long.



The descendants of Adam and Eve were not only Cain and Abel at that time, and we can know it from Cain's concern that others would kill him after he had killed Abel (Gen. 4:14). And Cain went out away from God, and married, and built a city for his family. Without others, marriage would be impossible and there would be no reason to build a city.

The process from Abraham to the exodus shows God has determined 7,000 years of history from Cain to produce God's army and reduced it to a tenth. God also likened this to 6 days of creation and one day of rest.



God created man on the sixth day after God had begun to create, and he rested the next day. God did not actually make the world in six days. This symbolically indicates that God's will is made of seven. The six days of God's creation symbolizes the six thousand years of God's producing the heavenly army, and the seventh day he rested symbolizes one thousand years by putting the Devil in the Abyss and training the heavenly army in the future (Rev. 20:3).

Number 7

=

6 days of creation + one day of rest

=

Six thousand years to produce the army + one  
thousand years to train them

After a thousand years, the heavenly army will wage war to destroy the Devil, and the last judgment will be executed after the war, and as a result, hell and the kingdom of heaven will be made, and the age of a new

heaven and a new earth will begin.

Let's take a closer look at the history of Israel, which has been shown as the history of 7,000 years reduced to about 700 years. God's providence was supposed to go through Abraham, Isaac, and Jacob, to bring the Israelites to Egypt during Jacob's time, to live in Egypt for four generations, 400 years. The number 7 representing the history of God can be divided into numbers 3 and 4; Abraham, Isaac, and Jacob are for number 3, and four generations and four hundred years in Egypt are for number 4.

Number 7

=

Number 3 (Abraham, Isaac, and Jacob) + Number 4  
(four generations and four hundred years in Egypt)

### Number of heaven, 3

The number 3 represents the number of heaven under the providence of God. The three figures to show the

number 3 in the history of Israel are Abraham, Isaac, and Jacob.

When God called Moses to go to Egypt, he instructed him to teach the people to call him “God of Abraham, God of Isaac and God of Jacob” (Ex 3:15). God had set up these three because, as explained above, they represent the most important beings in God’s work; God, Jesus, and the Olive Tree.

Abraham – Symbol of God

Isaac – Symbol of Jesus

Jacob – Symbol of the Olive Tree

Just as Jesus accomplished his mission and sat on the throne of God, the Olive Tree also will sit on Jesus’ throne once he has fulfilled his mission (Rev. 3:21). Here the throne represents authority. In other words, as Jesus is now ruling over the kingdom of God by receiving power from God, the Olive Tree will govern the kingdom by receiving power from Jesus (see Zech. 3:7).

Thus, practically, the beings for the number 3 in the heaven are God, Jesus, and the Olive Tree, and their symbolic characters are Abraham, Isaac, and Jacob.

## **Number of land, 4**

The number that represents the works of the earth in the providence of God is four. The history that shows this was the life of four generations and four hundred years of slavery in Egypt. In the process, the number of the Israelites greatly increased, and they came out of Egypt and became an army of God in the Canaanite war. These are the shadow of the heavenly army that will fight the Devil in the spirit world in the future.

God has been doing the work over 4,000 years from Abraham to make the heavenly army like this. The microcosm of this is the history of four hundred years in Egypt.

The 144,000, the army of heaven, are made up of 12 tribes, and each tribe consists of 12,000 saints (Rev 7:5-8). “12” in the twelve tribes of the spiritual Israelites is

a multiplication of 3, the number of heaven, and 4, the number of earth. It is no coincidence that Jacob had 12 sons. This is God's will. God led him until he fathered twelve sons. This was to make the twelve tribes of Israel.

Jacob is the shadow of the spiritual Israel, the Olive Tree. What the Olive Tree does is complete the 12 tribes of spiritual Israel, the 144,000.

The Holy City, the New Jerusalem, into which the 144,000 come, has 12 foundations and 12 gates. The 12 foundations have the names of the twelve Apostles and 12 gates have the names of the twelve tribes of Israel (Rev. 21:12, 14). These correspond to the 24 elders who are representatives of all the Old and New Testament times.

The length of the New Jerusalem is 12,000 stadia, which shows that a tribe of spiritual Israel consists of 12,000 saints (Rev. 21:16). The wall of the city is 144 cubits, which shows the city is made up of 144,000 saints (Rev. 21:17). The temple in the city is God and the Lamb (Rev. 21:22), and the role of the 144,000 is to protect God and Jesus.

## Wars of Canaan and Armageddon

The Israelites who came out of Egypt along with Moses waged the Canaanite war as an army of God. This indicates that the twelve tribes of spiritual Israel, the 144,000 heavenly armies, must fight the Devil's forces in the spirit world in the future. This is the Battle of Armageddon (Rev. 16:16).

The sins of the Amorites, the Canaanites, were the cause of the war in Canaan (Gen. 15:16). The Canaanites committed all their fornication and also worshiped idols including burning their children and giving them to idols, so it made God angry (see Lev. 18, 20).

The source of all these sins is the Devil (John 8:44, Rev. 17:2). At present, the being that dominates humanity on earth is the prostitute, the Devil's subordinate. This devil tested Jesus in the wilderness. This devil showed Jesus the power and glory of all nations and offered to give him the power when he bowed to himself. (Luke 4:5-7).

This devil said he had received the authority from someone. The being that gave him the authority is the king of the devils, Satan. After Adam sinned and was

cast out by God, mankind was under the dominion of the Devil (Romans 5:12). God wanted to retrieve everything that was taken away (Acts 3:21). He chose Abraham to do this, and made the people of Israel, and sent Jesus out of his descendants to make way for salvation. And God gave the Overcomer the spring of the water of life that was created with the blood of Jesus as his inheritance in order to complete the number of heavenly soldiers (Rev. 21:6-7).

The devil who rules this world is using obscenity as a weapon. Therefore the name of this devil is the prostitute. This prostitute defiles the people by fornication, and the target includes all the people from the king down to the people (Rev. 17:1-2). This includes spiritual fornication, idolatry, as well as physical fornication. The many waters that this prostitute sits on represent the whole world (Rev. 17:15).

This prostitute blames the work of God and prevents the will of God from being done on earth. So she has killed many saints, and it is symbolized by her drinking their blood (Rev. 17:6).

However, because of the blood, the prostitute becomes drunk and will be killed by the beast because she does not prevent the creation of the heavenly army (Rev. 17:16). This beast is the being who will be fighting against the heavenly army, the 144,000 that follow Jesus (Rev. 19:19). That will be the war of Armageddon (Rev. 16:16).

Many people consider the War of Armageddon to be the Third World War on earth. However, the War of Armageddon is a war between the martyrs, the heavenly armies, and souls belonging to the beast, and will be in the spirit world a thousand years from now (Rev. 20:1–3). At that time, the earth has already ceased to exist (Rev. 6:14).

When the animal is caught in the war and thrown into the lake of fire, the dragon collects his troops and comes to revenge (Rev. 20:7–8). In that war, the Devil's army is destroyed by fire, and the dragon is thrown into the lake of fire, then everything is finished (Rev. 20:9–10).

After that, the souls dragged by the devils, are brought out of Hades, and the last judgment is executed, and as



a result, the saved become heavenly people, and those abandoned are thrown into the lake of fire, to suffer forever and ever (Rev. 20:11–15). At this time, heavenly armies receive the authority to judge (Rev. 20:4). After the judgment, the soldiers become kings and rule over the people of the kingdom of heaven, and 144,000 kingdoms are made in heaven (Rev. 22:5).

Thus, practically, the goal of God's plan is to make heavenly soldiers and destroy the Devil. And what God showed symbolically is the war of Canaan which he waged with the descendants of Abraham, Israel. The relation between the symbol and actuality is as follows.

Abraham – God

Isaac – Jesus

Jacob – the Olive Tree

4 generations, 400 years in Egypt – 4,000 years of

Production of heavenly army on the earth

The disaster in Egypt by Moses – The disaster that will come upon the world in the end of days by the Olive Tree

Exodus – Jesus' coming and taking the soldiers

War of Canaan – War of Armageddon

Giving the land to the twelve tribes of Israel – Giving  
the authority of king to the 144,000

## 13. The Second Olive Tree

Until now, I have explained the being that completes the work of God is the Olive Tree. So who is the Olive Tree?

There are two Olive Trees. The first was born in 1917 and anointed in 1951, and after three years he was abandoned by God in his own way, and eventually betrayed God. But this is not the first deviation in the work of God. Adam was abandoned without keeping the word of God (Gen. 3:6, 6:7). King Saul was also abandoned because he did not follow God's will (1 Sam. 13:11-14, 15:16-23).

The Second Olive Tree is Lee Young-soo who was born in Seoul in 1942. When Jesus first picked the first in 1951,

he also anointed Lee together with him. Jesus raised Lee up from childhood in difficult adversity and trained him, and in 1970 he brought him to God. After that, Lee was taught about God's work from God and Jesus for three years, and in 1973 he founded the Holy Eden Church according to God's direction.

We can know Lee Young-soo is the Olive Tree from the fact that he has revealed the secrets of the Bible as explained so far. However, this can be directly testified through the Bible.

The Olive Tree is supposed to prophesy 1,260 days (Rev. 11:3-4). Generally, Christians think that the 1,260 days is the time for the Olive Tree to prophesy. But the Olive Tree does not prophesy for 1,260 days but foretells what "1,260 days" is.

This is top secret so that the Devil could not know, so the meaning of it has been hidden until now. However, it has been revealed because the person to do the work has appeared. 1,260 days represents an event that will be after a thousand years after the Olive Tree has prophesied it.

When the Olive Tree finishes harvesting, Jesus comes and

takes away those whom he has chosen. And the angel fights with the dragon, and throws it into the Abyss, and locks it up.

He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time. (Rev. 20:3)

After a thousand years, the dragon is released from the Abyss and gives the beast power of 42 months, which is 1,260 days (Rev. 13:5). Then the beast fights the Olive Trees and kills them.

Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, “Who is like the beast? Who can make war against him?” The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months. (Rev. 13:4-5)

Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. (Rev. 11:7)

As the verse says, since it is first that the Olive Tree is to testify, and it is later that the beast that will have the power of 42 months ascends from the Abyss and kill the Olive Trees, therefore 42 months, 1,260 days, cannot be a period during which the Olive Tree prophesies.

So what does 1,260 days mean? 1,260 days is the same as 42 months, three and a half years, even three and a half days in the Bible. This is not a period, but a number of 3.5. 3.5 is the number between 3, the number of heaven, and 4, the number of the earth.

As mentioned before, 3 is the number of heaven. Jesus began to preach at age 30, and after three years he was crucified and was in the grave for three days. As a result, a spring of the water of life was created to wash away our sins in heaven. This was the will of God which was done in heaven (Mt. 6:10).

4 is the number of the earth, and the servants of God worked in relation to the four. Moses had climbed Mount Sinai three times for 40 days and worked for 40 years. The Israelites were scheduled to spend four generations in Egypt for 400 years. They carried out the

Canaanite War as the army of God. They are the shadow of 144,000 heavenly soldiers who will fight the Devil in the future. 4 indicates the will of God to produce the heavenly armies on earth (Mt. 6:10).

3.5 is in the middle between 3 and 4, representing the work of the Devil, which prevents God's will from being fulfilled between heaven and earth. It means that the beast coming up from the Abyss, after a thousand years from now, will take power from the dragon and fight the heavenly army.

The only person who explained about 1,260 days like this is Lee Young-soo. If you think this explanation is meaningful, you can accept that he is the Olive Tree.

## 14. Lee Young-soo's spiritual experience

Lee Young-soo first met God in April 1970, and later, over three years, was taught that he could work as the Olive Tree from God and Jesus almost every three days. After that, he has been shown numerous visions up to the present.

In 1974, Jehovah told Lee Young-soo, "What I said to my young servant Zechariah 2,500 years ago will be done in your age." He revealed that the Olive Tree's work prophesied through Zechariah will be achieved in this generation.

Some of the visions Lee Young-soo has seen are included in his booklet, "Visions from God". You can see it on the



Church website (<http://ieden.kr/en>).

The most important thing in Lee's visions would be seeing Jehovah. Jesus came to him in 1970, and said, "Let's go to My Father." He grabbed his hand and ascended to heaven. He was afraid to see the earth go far away, and Jesus said to hold his hand tight. After a while, they went into a dark space, and Jesus said, "From now on we will go through Hades." Lee was shocked by Jesus' words because he was told that Hades was inside the ground.

Hades is a world ruled by the Devil, in outer space. This world we live in was made temporarily by God for the production of the heavenly armies, and God will destroy it after his will has been fulfilled. Neither God nor the Devil is in this physical world. God's world and Devil's world existed even before the universe was made, and will be also after it has been destroyed.

Lee passed by Hades and suddenly entered a bright spot so he could not open his eyes in a daze. When he was later told to open his eyes after adaptation, he found he was before God's throne, and God's angels and Jesus stood around the throne. Jesus, in a very polite attitude

and tone, introduced Lee to God, “This is the Overcomer I chose.” Jehovah said, “You are Lee Young-soo, aren’t you? Lift up your head.” God said to him. When he had finished speaking to Lee, he told the angels next to him to show him the New Jerusalem to be made in the future. When the two angels approached and held his arm, they quickly moved inside of the city, the New Jerusalem, to see it.



In 1974, Lee Young-soo once again went before the throne of Jehovah and met God, and after God finished

talking about the work, he said, “Because the universe is so massive and you cannot see it at a glance, come forward and look at this.” Lee went forward and looked at the inside of a large ball before God’s throne. He saw many galaxies passing by, but he did not know what they were at that time. Later, when the Hubble telescope was launched in 1990 and detailed galactic photographs came out, he found out those were the same as he had seen through the ball.



Lee saw the heavenly world a few more times in his vision. In 1972, he met with prophets who were dressed in fine linen. They all looked like each other because they

were all wearing fine linen, and one of them introduced himself as Moses and spoke to Lee. And in 1974, he saw Jesus called the prophets and brought them forth and praised them, explaining how they had done God's work on earth. In 1975, he saw 144,000 Saints sitting in a large stadium-like place, where Jesus called them one by one to tell what they had done on earth and how they suffered until they came to the place, and on a big screen there appeared scenes where the person suffered on the earth. This vision is the scene in which Jesus will recognize their efforts after the devil is destroyed in the future.

The second most important spiritual experience of Lee was of the demonic world. After Lee's meeting with Jehovah in 1970, Devils came to him in 1971 and tormented him. They persuaded him that they would do whatever he wanted if he would throw Jesus away, and when he did not listen, they dragged him to the Devil. On their way, they said to each other, "We cannot do anything to him because he is the Overcomer. Let's take him to the Great King.", and they dragged him away. They made him kneel before the throne of the Devil,

but the Devil did not say anything and just looked at him. He fled thinking there would be nothing good if he stayed there. At that time devils chased him, and he called to Jesus in an emergency, and Jesus appeared, and when the light came out from his body, devils touching the light melted down, and the rest fled.



In 1972 he went to Hades again to see the Devil, and incense came up from the censer in front of the throne of the Devil. With the sound of the wooden box, he heard in the incense a sound from the ground asking for rain. The Devil found one who took care of the area to help them. Then the Devil saw Lee, and shouted that he had come again, and told them to take him. He escaped. When

he called Jesus in an emergency, Jesus said, “What is in your hand?” And he looked at his hand and there was a small hammer. As he struck a devil with it, he fell to the ground. The hammer, however, grew bigger every time he hit the devils. So he woke up from the vision worrying about how he was holding it up when it got bigger.

In 1975, Jesus came to him and took him to Hades. There were many devils there, and they dared not come near to him because Jesus was with him. Jesus said, “This is the wall of fire. I will keep you with it.”

In addition to seeing God’s and the Devil’s world, he was taught about God’s providence seeing and listening to many things. One time, God told him to open the Bible so he opened it, and there were voids throughout the Bible. God did not allow recording all the contents in the Bible in order to hide them from the Devil. God told him to look in there, and as he looked in, the contents that were hidden there appeared like a movie. God taught him the hidden details, and he learned the providence of God.

The heart of God’s providence is that God is going to

take on the Devil, which requires a heavenly army, and Jesus has become a sacrifice to make that army. For he who has sin belongs to the Devil and cannot fight the Devil. The spring of the water of life made of Jesus' blood is the material to wash away sin. The providence of God is to entrust the water to the Overcomer to complete the heavenly army. That is why God teaches him what he has hidden so far and makes the Overcomer finish the work of God.

Lee has seen many visions about Jesus' deeds. He saw Jesus in his early twenties reading Isaiah and praying to God, worrying about his destiny to be crucified.



He also wondered about the miracle of the five loaves of bread and two fishes and wanted Jesus to show it, and Jesus showed him how the bread and the fish had become so many. Jesus also showed him a scene of suffering in the courts of Pilate and told him to bear witness to it. He also saw a scene in which Jesus died on the cross and the people dropping his body.





In addition, he has seen several scenes, some of which were unusual. He saw the Garden of Eden, and unlike his expectations, it was small. So he thought that it would not have been necessary to be big because it is where only Adam and Eve lived. He also saw the sign God gave to Cain. He also saw the scene of judgment, hell and kingdom of heaven. There are many people who believe that there is now hell and the kingdom of heaven, but they do not exist now, because they will be created after the destruction of the Devil and judgment. He also asked God how people had lived after Adam had been driven out of the Garden of Eden, and God showed his descendants' primitive life. He has seen many other visions, and important things are listed in his book, "Visions from God".

## 15. The army of heaven

The book of Revelation shows the battle between God's army and the Devil's army. Often, people think of the Battle of Armageddon as the Third World War in Israel. But this is a symbolic representation of the war in the spirit world. This war is to capture the Devil, and because the Devil is a spirit, this war will be done among the spirits in the spirit world.

God has been creating an army of heaven over six thousand years. It has been being made in the Old and New Testament times and even to today and consists of the 144,000 saints, mainly composed of martyrs. After they have destroyed the Devil, they will receive

the authority to judge, and after the judgment, they will be kings and priests, and reign over the saved and serve God.

## Composition of the Heavenly Army

God created this world and man. However, since Adam sinned and was driven out away from God, mankind is under the Devil's rule. So when people die, devils drag them into their world, Hades. The Bible says this as Hades comes soon after Death (Rev. 6:8).

The reason people are dragged to the Devil is due to sin. As a result of Adam's eating from the tree of the knowledge of good and evil, he was subject to the Devil (1 John 3:8, Romans 5:12), and his descendants are unable to escape from the Devil because of their inheritance of sin. So in the Old Testament, even prophets of God and martyrs could not go to God after death.

Jesus came to make the spring of the water of life to wash away our sin. When Jesus was crucified, God received the sacrifice and made the spring (Zech. 13:1).

So after the resurrection of Jesus, the spirits that were in Hades came out and went to God's world. God showed it symbolically as the coming of the dead from the grave in the vision had by the Apostle Matthew (Mt. 27:52–53).

From then, they are staying under the altar in the world of God. When they met Jesus, they asked when he would avenge their unjust death.

When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained. They called out in a loud voice, “How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?” Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed. (Rev. 6:9–11)

Here, those who were martyred because of the “Word of God” are the Old Testament saints whom Matthew saw coming out of the grave in his vision. They were

martyred to keep the word of God. Those who were martyred because of “the testimony they had maintained” are the New Testament saints. The testimony they had maintained means “the testimony of Jesus”, the Holy Spirit (Rev. 19:10). Jesus promised to send his Holy Spirit to his disciples (John 14:16). So the Holy Spirit is called the testimony of Jesus. When Jesus heard the questions of the martyrs, he told them to wait until the number of martyrs was completed. The number is 144,000. The scene after that number is completed comes out in the next verse.

Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads. (Rev. 14:1)

These are New Testament Saints and Old Testament Saints. That number has not yet been fulfilled. This work is predicted to be completed as the last harvest in the Bible.

I looked, and there before me was a white cloud, and seated on the cloud was one “like a son of man” with

a crown of gold on his head and a sharp sickle in his hand. Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, "Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe." So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested. (Rev. 14:14-16)

Here, "the one like a son of man" means the Second Olive Tree. In the last days, when the number of soldiers is full, Jesus comes to take them. This is the Second Coming of Jesus (Mt. 24:30-31).

Therefore, the heavenly army is divided into three classes. The first is the saints whom God had produced directly from Cain's time 6,000 years ago until Jesus' coming, the second is the New Testament saints Jesus had produced from two thousand years ago until the appearance of the Olive Tree, and finally the saints who will be produced by the Olive Tree.

## Thousand years

When the number of heavenly soldiers is completed, an angel will keep the Devil's forces in the Abyss for a thousand years preventing them from deceiving people (Rev. 20:1-3).

Often people misunderstand about the thousand years, it is a millennial kingdom. This is because of the misunderstanding of the Apostle John.

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years. (Rev. 20:4-6)

Their escaping from the Devil before others is called the first resurrection. There are no people to govern because only the 144,000 martyrs live for the thousand years. Therefore, they do not reign for the thousand years. Their reign is after the Devil's destruction and the last judgment.

Revelation 20:1-3 is the story of capturing Satan and putting him in the Abyss before the thousand years; vv. 4-6 is the judgment scene after the war to destroy the Devil; vv. 7-10 is the scene of the capture of the Devil ascending from the Abyss after the thousand years. Jesus did not reveal the events in order, to prevent the Devil from understanding. However, the Apostle John mistakenly believed that these scenes were in the correct order and thought that the story of vv. 4-6 were events during the thousand years.

The thoughts of the Apostle John in Revelation 20

Verses 1-3: Events before the thousand years

Verses 4-6: Events during the thousand years

Verses 7-10: Events after the thousand years



## Actual order

Verses 1–3: Events before the thousand years

Verses 4–6: Judgment after the fall of the Devil

Verses 7–10: Events after the thousand years

The book of Revelation tells us the plan of God to seize the Devil, and because the Devil must not know of it, so the order of the plan is mixed up and it is mostly symbolic. It is not possible to understand unless it is taught. He who receives the teaching is the Overcomer, the Olive Tree. So Jesus said that the Overcomer would learn the new name on the white stone, the Word of God (Rev. 2:17), and the Olive Tree would receive the authority and prophesy as his witness (Rev. 11:3–6).

Nobody knows the secret except the Overcomer because it is his mission to complete the heavenly army. This is the harvest. Heavenly soldiers are trained to fight the Devil over the thousand years. In the meantime, the Devil is confined to the Abyss to prevent him from deceiving them. God says symbolically that this is a rest.

God has built the world for six days and rested for

one day. The six days symbolize the production of the army of heaven for 6,000 years, and one day symbolizes the rest in which the Devil is held in the Abyss for a thousand years. On the sixth day, he made man to show the completion of the heavenly army at the end of 6,000 years.

## 42 months

The dragon, released from the Abyss after a thousand years, gives the beast the power of 42 months.

Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, “Who is like the beast? Who can make war against him?” The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months. (Rev. 13:4-5)

The 42 months refers to the number 3.5, as seen in the previous explanation of the three-and-a-half years or the three-and-a-half days. It refers to the act of the Devil who hinders God’s work of combining the heaven’s

number 3 and the earth's number 4 to make the perfect number 7, in the middle. This represents the event when the beast will fight the heavenly army after the thousand years, killing the Olive Trees and defeating the heavenly army (Rev. 11:7, 13:7). The beast fights and defeats the saints during this time, and the saints are those who are identified in the "Lamb's Book of Life" (Rev. 13:8).

### After 42 months

If the heavenly army ends up being defeated by the beast as above, then those who believe in God could not be saved. God restores the Olive Tree and the heavenly army. The Olive Tree killed by the beast is resurrected in three and a half days, i.e. three and a half years (Rev. 11:11-12). The saints who have been defeated by the beast also recover after 42 months and return to God (Rev. 15:2). Once again, the heavenly soldiers, who have renewed their power, will go to war following Jesus to take on the beast.

## Throwing the beast into the lake of fire

The heavenly army is called the wife of the Lamb, who is identified in the book of life of the Lamb. They will be put in fine linen as a result of righteous acts (Rev. 19:7–8). The wife of the Lamb follows Jesus in fine linen to battle against the beast (Rev. 19:14).

In that battle, Jesus and the heavenly armies seize the beast and the false prophet, and throw them into the lake of fire.

Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army. But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur. The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh. (Rev. 19:19–21)

## Throwing Satan into the lake of fire

When the beast is caught, Satan comes out to fight against the heavenly armies.

When the thousand years are over, Satan will be released from his prison and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore. They marched across the breadth of the earth and surrounded the camp of God’s people, the city he loves. But fire came down from heaven and devoured them. And the Devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever. (Rev. 20:7-10)

Here it is supposed that Satan fights the saints as soon as he comes out of the Abyss after a thousand years, however, the fact is that the battle of capturing the beasts after 42 months, when the devil comes out of the abyss and gives the beast power, is omitted. After that, Satan will be captured and thrown into the lake of fire. So when Satan is captured and thrown into the lake of fire,

the beast and the false prophet are already in it.

## Judgment authority

The heavenly armies receive the power of judgment after the battle to catch Satan (Rev. 20:4). Once the Devil is caught, they will bring out all the spirits that had been dragged into the world of the Devil, Hades, and judge them.

Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them. (Rev. 20:11)

People think that he who is sitting here on the white throne is God. But he is not God. Before, the Apostle John saw the heavenly soldiers, the martyrs, sitting on the throne with the power of judgment (Rev. 20:4). This scene shows one of the 144,000 judges. Therefore, the being sitting on the white throne is one of the heavenly soldiers.

Each judge receives books and a book of life (Rev. 20:12). The book of life contains the names of the saved.

Therefore, those who are not saved are written in the other books. Thus we can know that the number of the saved is much less than those who are not.

The book of life will be 144,000 volumes because each of the heavenly soldiers of judgment will have one volume of it. There is no limit to the number of people recorded there.

This book of life is different from the book of life of the Lamb. The book of life of the Lamb that records the name of the heavenly soldiers is one book, and the number recorded there is limited to 144,000.

Heavenly soldiers see what is written in the book and judge each person's deeds. Those who are not saved from this judgment are thrown into the lake of fire (Rev. 20:15). The following are the deeds that result in being thrown into the lake of fire.

But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death.” (Rev. 21:8)

The cowardly are those who are afraid of persecution and forsake their faith. The unbelieving are those who do not accept when they hear the gospel. The rest are those who did evil. This includes all the lying. Those who deceive others for their own benefit will not be saved in judgment.

### King and priest authority

Those who are saved at the time of judgment become heavenly people, and the heavenly soldiers become kings over them. Since the soldiers are 144,000, the kingdom of heaven consists of 144,000 kingdoms.

No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (Rev. 22:3-5)

The servants who serve God are the heavenly soldiers who received the priesthood. Their forehead has the



name of God and the Lamb (Rev. 14:1). They usually rule their people in their kingdoms, and when God calls them, they go to the New Jerusalem to see God and serve God.

## 16. Death and Resurrection

In the Bible are the first resurrection and the second death. Death and resurrection in the Bible generally have different meanings than what people think.

### First death

First, the Bible calls the death of the body not “death”, but rather “sleep”.

Multitudes who sleep in the dust of the earth will awake : some to everlasting life, others to shame and everlasting contempt. (Dan. 12:2)

After he had said this, he went on to tell them, “Our

friend Lazarus has fallen asleep; but I am going there to wake him up.” His disciples replied, “Lord, if he sleeps, he will get better.” Jesus had been speaking of his death, but his disciples thought he meant natural sleep. (John 11:11-13)

The death God speaks of does not mean the death of the body. It means to be abandoned by God. The first death means Adam was driven out of Eden and away from God after he had sinned. All of his descendants belong to this death. Therefore Jesus said the people are dead.

Another disciple said to him, “Lord, first let me go and bury my father.” But Jesus told him, “Follow me, and let the dead bury their own dead.” (Mt. 8:21-22)

Since Adam was cast out of the world of God and then belonged to the Devil, people live under the control of the Devil. So when the flesh dies, the spirit is drawn to the Devil’s world, Hades. So, in the last judgment, the dead come out of Hades and are judged (Rev. 20:13).

This is called the first death, that is, being driven away from God and living under the dominion of the Devil and being drawn to the Devil’s world after death.

## The resurrection of Jesus

Escaping from death is called resurrection. The firstfruits is Jesus (1 Cor. 15:20). God told the Israelites to offer a sheaf of the first grain when they harvested to make this known (Lev. 23:10–11). The day for offering it was the day after the Sabbath, and Jesus was resurrected on that day.

People think Jesus was resurrected in the flesh. Has Jesus ever said the resurrection was of flesh? No.

The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life.  
(John 6:63)

The Apostle Paul also says the resurrection is the raising of the spiritual body.

So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. (1 Cor. 15:42–44)

The world of God is outside the universe, where spirits live. It is not a place to go with flesh. Jesus also resurrected in spirit, but it was a difficult problem to make people aware of the meaning of resurrection at that time, and he behaved as if he had flesh because otherwise, they would think of him as a ghost.

While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and frightened, thinking they saw a ghost. He said to them, “Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.” (Luke 24:36–39)

However, Jesus, who was speaking those words, suddenly appeared among the people. This shows that he was not in the flesh. Mary, the first to see the resurrected Jesus, could not recognize him and thought he was a gardener.

At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. “Woman,” he said, “why are you crying? Who is it you

are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” (John 20:14-15)

This is because Jesus had returned to the form he had before he became flesh on Earth.

The two disciples of Emmaus were disappointed when Jesus was executed and returned to their hometown. While they were on the way, Jesus met them, but they did not know he was Jesus. When they went into the village and ate with him, Jesus showed them the form he maintained before he died, and when they were amazed, Jesus suddenly disappeared.

When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. (Luke 24:30-31)

With divine power, Jesus was able to freely show the resurrected body and the fleshly body of the past. The resurrected body of Jesus is the body before he had taken on the flesh, and the body can also appear in the form

of the flesh. Some examples show of people who had already met an angel in the Old Testament thinking that he was a man, but later found he was an angel when he ascended or disappeared (Judg. 6:21–22, 13:20–21).

## First Resurrection

The first resurrection is escaping before others from the first death, i.e. from the Devil with authority over death. Most of those who enter the first resurrection are martyrs.

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. (Rev. 20:4–5)

Those who take part in the first resurrection are heavenly

armies. The resurrection of them does not mean they have to be reincarnated. These are the soldiers who will fight the Devil in the future, and they are also spirit because the Devil is a spirit. Resurrection means to escape from the power of the Devil. The number of the soldiers is 144,000. The purpose of God's work over 6,000 years is to make this army. The number must be completed to avenge the martyrs (Rev. 6:9–11).

When they are full, they stand with Jesus on Mount Zion (Rev. 14:1). This mountain is not a physical one. Heavenly soldiers will go to the world of God, and Jesus has shown it symbolically to John the Apostle as Mount Zion. The reason is that Mount Zion was familiar to the Apostle John. God often reveals the story of the spirit as a physical scene so that the Devil does not notice it.

They have the name of God and the name of the Lamb on the forehead, which is said to be sealed.

Then I heard the number of those who were sealed :  
144,000 from all the tribes of Israel. (Rev. 7:4)

These are all 144,000 in the tribes of Israel, 12,000 in each tribe. Some say that God's will is that Israel would



be established again because the righteous ones come from Israel. Here, “Israel” refers to God’s people, not the nation of Israel on earth, because those whom Jesus purchased with his blood come forth from every nation.

And they sang a new song : “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.” (Rev. 5:9-10)

These are heavenly soldiers. Therefore, Israel, from which the sealed persons are produced, does not refer to a nation on the earth, but to the people of God in spiritual terms.

Also, those who are sealed are 144,000, but that does not mean it is done in one age. Those who become heavenly soldiers are not produced in one age because they consist of those with the name of God on their foreheads, the Old Testament saints, and those with the name of Jesus, the New Testament saints.

The angel showed the scene of sealing to John the Apostle in order to show the work of sealing at the end of days.

After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea : “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.” (Rev. 7:1-3)

At the end, the work of putting on a seal is preordained. It is the work of the Olive Tree. When the Olive Tree comes out to put the seal, the four great powers come to appear. These four great powers are the United States, Japan, China, and Russia, which currently surround Korea, where the Olive Tree works to put the seal. The Devil tries to excite these countries and start a war. But the four angels of God are blocking the wind from blowing. History tells us how many wars were likely to happen between South Korea and North Korea.

The wind does not blow until the end of the work of putting on the seal. An angel climbed up with the seal of God and is doing the work of putting on the seal with the Olive Tree. So when the angel spoke, he said, “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.” Here, “we” means the angel with the seal and the Olive Tree who works with him on the earth.

## Second resurrection and second death

When the heavenly army is completed, the Devil is held in the Abyss for a thousand years, and they are trained to fight the Devil (Rev. 20:2–3).

After a thousand years, the Devil will be destroyed, and all the spirits that have been taken to the Devil will come out to be judged. This is the second resurrection. At this time some spirits enter into eternal life, and some spirits enter into eternal punishment.

Then they will go away to eternal punishment, but the righteous to eternal life. (Mt. 25:46)

At this time, those who belong to the first resurrection will judge. Those who are saved from this judgment become heavenly people. And those who have no name in the book of life are thrown into the lake of fire, which is the second death.

The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. If anyone's name was not found written in the book of life, he was thrown into the lake of fire. (Rev. 20:13-15)

At this time, the armies of heaven will become kings and will rule over the people of the kingdom of heaven forever.

There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (Rev. 22:5)

After the judgment, a new heaven and a new earth are formed. At this time, the world of the flesh that we see

with our eyes disappears and does not exist anymore.

All the stars of the heavens will be dissolved and the sky rolled up like a scroll; all the starry host will fall like withered leaves from the vine, like shriveled figs from the fig tree. (Is. 34:4)

Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. (Is. 65:17)

I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red, and the stars in the sky fell to earth, as late figs drop from a fig tree when shaken by a strong wind. The sky receded like a scroll, rolling up, and every mountain and island was removed from its place. (Rev. 6:12-14)

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. (Rev. 21:1)

God's new world is the place for the souls. The world

of the flesh was made temporarily by God to produce an army to fight against the Devil. Because there is no breeding in the spirit world, God made the world of flesh so that the offspring are born through men and women.

When a new world is created, God will put the Devil and the wicked in an eternal lake of fire and will guard the spirits against doing evil.

And the Devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever. (Rev. 20:10)

And they will go out and look upon the dead bodies of those who rebelled against me: their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind. (Is. 66:24)

## 17. Hell and Kingdom of Heaven

Generally, Christians think that those who are saved go to the kingdom of heaven after death and sinners go to hell. However, the place where a person goes after death is not the kingdom of heaven or hell, but Hades. Hell and the kingdom of heaven are created after the last judgment. Let's find out about Hades, the kingdom of heaven and hell.

### Hades

Hades is often confused with Hell. However, at the time of judgment, Hades is thrown into the lake of fire (known as hell), so Hades is not hell (which is the lake of fire.)

Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. (Rev. 20:14)

Hades in Greek is a translation of the Hebrew “Sheol”, and the original meaning of it is a tomb. After death, the flesh enters the grave, and the spirit is dragged into the spirit world, Hades. God calls the world of the Devil, where the spirit is dragged to, a grave, i.e. Hades.

I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. (Rev. 6:8)

So when the judgment comes, the dead come out of Hades and are judged.

The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done. (Rev. 20:13)

Hades refers to the Devil’s world. Why are the dead dragged into Hades? It is because the Devil rules man. The devil who tested Jesus said it (Luke 4:5-7).



The devil had been given the authority to rule over the whole world from someone and tempted Jesus to give him the power if Jesus became his man. Satan is the one who gave him the authority.

God created man, then why did Satan have that authority? It is because man ate from the tree of knowledge of good and evil. Originally, God created man because he needed an army to fight the Devil. Since the Devil knew this well, he made the man commit a crime in order to rob him from God. In the end, Adam ate from the tree, and God had no choice but to cast him out. For he that has sinned belongs to the devil (1 John 3: 8). The Devil took Adam and got to rule over him.

Paul said Paradise, the Garden of Eden, is in the third heaven.

I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. And I know that this man—whether in the body or apart from the body I do not know, but God knows—was caught up to paradise. He heard inexpressible things,

things that man is not permitted to tell. (2 Cor. 12:2-4)

The first heaven is the universe we see, the second one is the Devil's world outside the universe, which is Hades, and the third one is the world of God outside of Hades.

The only one in history who reveals the second heaven is Hades is Lee Young-soo. He went to see God with Jesus, and on the way, Jesus said, "From now on we go through Hades", so he also found Hades is in between the universe and God's world. In the Bible, this is called the Devil's authority of the kingdom of the air (Eph. 2:2).

## Heavenly Sanctuary

Then, is there now no one who has gone to God's place? Yes, of course. Those who are qualified as heavenly soldiers go to the Most Holy Place in the world of God. The symbol is the Most Holy Place where the high priest met God in the Old Testament. The hope of the believers is to enter the veil that separates the Holy Place and the Most Holy Place.

We have this hope as an anchor for the soul, firm

and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek. (Hebrews 6:19–20)

Most of those who enter there are martyrs.

When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained. (Rev. 6:9)

The blood of Jesus made it possible for them to escape the power of Hades and go to the world of God.

And they sang a new song : “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.” (Rev. 5:9–10)

These are heavenly soldiers, and the number is 144,000.

Then I looked, and there before me was the Lamb,

standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads. (Rev. 14:1)

That number has not yet filled. God has been working to fill that number for six thousand years. If they destroy the Devil, they will be able to bring out those who have been dragged into Hades. Then there will be judgment, and those who will go to hell and the kingdom of heaven will be decided at the judgment. At this time, heavenly armies will have the authority to judge and will be the eternal king over those who will become heavenly people after the judgment (Rev. 20:4, 22:5).

## **The kingdom of heaven**

The kingdom of heaven is made in the world of God after the last judgment. The universe we see now is going to disappear (Is. 34:4, Rev. 6:14). And God will make a new world (Isaiah 65:17, Revelation 21:1).

The new heaven is where God will be after the judgment, and the new earth is where the people will live. The term

“earth” does not mean the world of the flesh. Just as there is a body of the flesh, there is a body of the spirit.

it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.  
(1 Cor. 15:44)

The land where the body of the flesh lives is the present universe and the land where the spiritual body lives is the kingdom of heaven to be made in the future. The kingdom of heaven is made up of 144,000 kingdoms because the 144,000 of the army of heaven will become eternal kings.

## Hell

Often Christians think Hell as the place where devils rule. Hell, however, is not where the Devil is ruling. Hell is where God will punish the Devil in the future.

In fact, the expression of the concept of hell (the place punishing under the earth) is not in the Bible. Hell is the translation of the Greek Gehenna. The Greek “Gehenna” is the transliteration of the Hebrew word “Gehinnom”.

This means the Valley of Hinnom (a simple representation of “the Valley of Ben Hinnom”; Ben means son). Here the Israelites burned their children and offered them to Molech, an idol (Jer. 7:31). So God cursed the place.

So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter. (Jer. 19:6)

Jesus also spoke of this place as a place of punishment with fire.

If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. (Mark 9:43)

The first to be thrown into this hell are the beast, the subordinate of the Devil, and the false prophet, and then Satan is also cast there (Rev. 19:20, 20:10).

After the Devil is destroyed, all beings born after the foundation of the world come out of Hades and are judged. At this time, all who have no name in the book of life are thrown into hell.

If anyone's name was not found written in the book of life, he was thrown into the lake of fire. (Rev. 20:15)

Those who enter the lake of fire are:

But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death.” (Rev. 21:8)

## 18. Conclusion

God's new work is always questioned. It is natural. If anyone claims to be a special person, people will want to see the evidence. There have been many false religious leaders in history. They showed that they were selected by showing a special ability. However, he who can heal the sickness, or see visions and prophesy is not necessarily the servant of God, because the Devil can also make those things happen. So if it is the work of the true God, it must be based on the Bible.

This was also the position of Jesus. At that time people wanted to know he was a heavenly being. But the leaders and scholars at that time did not recognize that he was



the Son of God. Rather, poor and sick people believed in and followed him. They accepted Jesus as the foretold Messiah. Nevertheless, they did not know why Jesus came. Their desire was for him to liberate them from Roman oppression and rule the whole world. But Jesus came to be a sacrifice, and God must destroy the Devil before he can rule over all.

The core of the Bible is shrouded from men and from devils too. If the Devil figures it out, the will of God cannot be achieved. God only gives the information to him who will do the work. And he must prove that he is the one who has the mission through the Bible.

In 1973, Lee Young-soo began his work as the Second Olive Tree with the establishment of the Holy Eden Church. He has published 16 sermon books from 1974 to 2005. In them is recorded the providence of God taught by God and Jesus. The Providence he informs of is totally different from what Christians already learned. So people have no choice but to resist. But what the majority learned is not always true. If we do not understand the intention of God, we cannot get close to God and cannot enter the kingdom of God. It is most important to learn

exactly what God really wants. After that, we can adapt to the providence and get closer to God and be used by God.

I hope all who read this article understand the truth and become blessed by God.

## Visions from God

Lee Young-soo



 Holy Eden Church Foundation

“Visions from God” is an introduction to Lee Young-soo’s spiritual experience. In 1970, Lee Young-soo, President of the Church, went to the kingdom of God to meet God and receive his ministry. He was taught through visions over the following three years. And in accordance with God’s direction, he founded the Holy Eden Church in 1973 and is performing his mission as the Second Olive Tree. The two olive trees are prophesied by the prophets Zechariah 2,500 years ago. When Jesus received the book from God after he had borne the cross, he became acquainted with it and gave revelation to John the Apostle to make a promise to build them as his witnesses. The Second Olive Tree is the one who will receive authority to rule over all nations once the harvest mission to complete the heavenly army has been accomplished, and will also sit on Jesus’ throne and receive authority to rule over the kingdom of heaven. This book can be found on the Eden website (<http://ieden.kr/en>).